CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

2.a. NAME OF CANDIDATE OR	COMMITTEE
1. DATE OF REPORT 10-5-10 2.a. NAME OF CANDIDATE OF	/tels
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
	0/8/10
4.a. CAMPAIGN ADDRESS AND PHONE	State Zip Code Phone
Street or Rural Route Ooks 1) City Chat	IN 37412 667-2339
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
Street of Adrag Route	- Landidoto)
OFFICE SOUGHT (include district number, if applicable) NAM	of POLITICAL TREASURER (may be candidate)
HAM 6 Dist 8	PARion Snith
7. CATEGORY OR REPORT (Check one)	DE MID-YEAR YEAR-END
FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMARY	GENERAL SUPPLEMENTAL SUPPLEMENTAL
QUARTER QUARTER QUARTER QUARTER PRIMARY 8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDI	NG DATE OF REPORTING PERIOD
7/39/10	10/5/10
9. (Check one)	
a. This campaign is exempt from detailed disclosure because contribution	ons (including in-kind) received total \$1,000 or less AND expendi-
a. It is campaign is exempt from detailed under tures total \$1,000 or less for this reporting period. (Complete items 1	
 This campaign is required to file a detailed financial disclosure becau and/or expenditures total more than \$1,000 for this reporting period. 	se contributions (including in-kind) received total more than \$1,000
and/or experiences total more than \$1,000 for this reporting periods	
10. I/we do solemnly swear or affirm that the information contained in this car accurate accounting of campaign contributions and expenditures required the Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign benefit of the candidate or for any other nonpolitical purpose as defined by	n contributions have been expended for the personal financial the federal internal revenue code.
10/5/10	Not Austlable
signature of candidate date	signature of political treasurer date
11. WITNESS SIGNATURE	
Tomele As lonters) 10/5/10	Sehr. Com 0.45.10
signature of witness date	signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>- U -</u>
b. TOTAL RECEIPTSTHIS PERIOD	s <u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD	s <u>- 0 -</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 0 -
e. TOTAL LOANS OUTSTANDING	s <u>-0-</u>
f. TOTAL OBLIGATIONS OUTSTANDING : [s <u>- 0 -</u>
F 1.5F MA > 1.00 0.000	

